

# Faith In The Son Of God

Hammond, Indiana

July 15, 1952

1 Good evening, friends. Very happy to be here tonight to represent our Lord Jesus Christ and His love to fallen humanity, to the sick and afflicted, the needy, the poor, and outcast, distressed. "Jesus Christ the same yesterday, today, and forever." He's lovely, isn't He? We love Him! And He's here tonight to make Himself known to all of us. He loves us. Before we loved Him, He loved us.

2 As I've said, "No man seeks after God; God seeks after man." Man and his Maker is a rebellion against God. He's against God. But God loves the man. Since the fall in the Garden of Eden, God has still been calling for His child. He calls to him through the thunder, through the lightning, through the setting of the sun, through the preaching of the Gospel, through signs and wonders, through prophets, through miracles, through visions: God speaking to His people.

3 I'd like to speak to you one of these days, on how to see God, before I leave here. The four ways, some ways, four or five ways we can bring God right in this audience. I can prove to you, He's sitting right here in this audience now. Wish I had time tonight.

4 Now, it's my lot to do the preaching. Brother Baxter, and them does the preaching, I pray for the sick. And I trust that God will make Himself known to you tonight in a great, marvelous way. Now we just have a few nights left in this campaign. The good Lord willing, Monday, we leave for Zion, Illinois. And just from there, I'm just kind of going on impressions, the way that He seems to be leading me. I have one meeting that I'm going to. I know where that meeting is. That meeting is in ... one of them in South Africa, the other one is in India. And that's going to be a real meeting. That's going to be where God makes Himself known to three hundred thousand people.

5 And in here, I'm trying my best to do all that I can, while I'm able to work for our Lord; and put every bit of time, and all the energy that I know how, to bring the Gospel of Jesus Christ in the only way that I know how, to the people, by preaching the Gospel and by a divine gift that was given to me, not to heal people, but as a seer. To this end I was born, to see visions. I use that then just for God's glory.

6 If I do things wrong, I don't aim to. God be merciful to me, for I try to do all that I know how to help His people. I love Him. I know that's one thing that I really do. I love the Lord with all my heart. There's just something within me that's part of my life. I don't know what the future holds, but I know Who holds the future. That's the main thing. I know that He holds all the future, and whatever mine shall be, it's in His hands. So each day I want to live, not for myself. If I live for myself, I live a selfish life. I want to live for others, and give what strength I have, not to myself and to my own pleasures, but for the benefit of others that'll build the kingdom of God.

7 Now some of my theological teaching, views on the Bible, it might be wrong. I can't say. I'm not a student by a long ways. I'm very illiterate, uneducated, grammar school education; that's not to my desire, but I couldn't help. We was raised in a poor family of ten children, sickly father, that died when he was just a young man. The burden was on me, the oldest one in the family. I done my best, and present that to my mother.

8 But, now to the kingdom of God, if I could do that for my brothers and sisters in the flesh, what could I do with my brothers and sisters that's in the Spirit that lives forever? The best that I know how. Some of you may be in teaching that might not agree with me on different points, but I don't say it for no reasons, for contention, so forth. I say it just to be honest to convictions to state my views of it. If I'm wrong, you forgive me and pray for me, that I'll get right.

9 But this one thing, which is fundamentally, I do know: Something happened to my heart one day. I become a new creature. And ever since then, I've been in love with Him, so in love with Him, that everything else has been secondarily. And everything else is just like.... When you get in love with Jesus....

Oh, perhaps, I don't say I've had a cause, but maybe there might have been one more girl in the world that I could have married. But you know, I found the one lady that I really love. And I asked her if she thought that much of me. She said "Yes." So we got married.

And I told her, "Now look. All my love I give to you." No matter what other women are, that woman has my love. Well now, perhaps, I go down the street, and here comes a more attractive girl than my wife, and she says, "Oh, Billy, I really love you with all my heart."

10 Now, the first place, see, if she has a love for me, it's bound to be false, because my first duty is what I've pledged to my wife; that's her, first. I've got to think of her first. She's my first. I told her I'd give her all my love. And then my first duty is to my wife. I'd say, "Now, look, sister. You're just infatuated, or something, but you're not in love," see. "And I'm not in love with you. Because I love one woman, that's the mother of my children," see. That's my first duty.

11 Now, I love my brethren, I love my sisters. And I see them, now, but my first duty is to my first love, to Jesus Christ when I was buried with Him in baptism. Is that right? Then that's my first duty. Then there, I've got to stand true to that, no matter how much I love this brother here, or Brother Bosworth, Brother Baxter, or Brother Cox, or any of these brothers here. No matter how much I love them, let my first pledge be to Christ. I must take Him first. And then, they're second. All right.

Not comparing that kind of love now to the lust or passionate love that I was speaking of concerning the woman, but just giving you a parable. You understand. And I think that's what we all do, more or less; we try to express our feelings towards our Lord. No matter...

Now some one comes up, that's a good friend of yours, and says, "Now, look, John, I think that you're wrong about divine healing. I think that you're wrong." And yet, God has touched your body, and you know divine healing is right.

Now your first duty is to stand up for Christ. If they say, "Now, look. I believe you're just simply, well, you just imagine

you're born again. There is no such a thing as that. A man can't be born again. Then your first duty is to stand for Christ.

Say, "Yes, I am. I know I am."

12 Recently, I was called into a famous doctor's office. And he said to me, he said... Oh, he was very much perplexed that morning, and upset, and all stewing, you know. He said, "Listen here." Said, "You spend two-thirds of your life trying to get an education, and one-third to live it out, and you have to live that for somebody else." And oh, my! He was awful.

He said, "Isn't it awful?"

And I said, "Yes, it is." So, he stood there a little while. I seen he was in a hurry and everything. I was to talk to him.

Said, "What I want to talk you about, I hear that you're a missionary."

I said, "Evangelistic missionary, yes, sir." I said, "I've just returned from Africa."

He said, "Look. I studied to be a preacher, too, one time. Four years." And said, "I come to find out there nothing to it."

"Yes, sir."

13 He said, "When I got to studying," said, "I studied the book of Mohammed. I studied Buddha. I studied all this and Confucius, the philosopher, and so forth." And said, "All those Buddhists, they have a virgin birth. Said, "Mohammedans, all them down through the line have to have virgin birth, and everything." Said, "The whole thing, I got all muddled up," and said, "I just threw the thing away." And said, "There's nothing to it. And I'm a perfect agnostic."

I wasn't feeling very good then. I wanted to come back and see him again. I thought, *Lord, my wits are not sharp enough now for that guy. But You let me slip out somewhere and sharpen up a little bit, I'll come back.*

So, I went out, prayed. After a while, I met him again. He said, "Well, how do you do, Reverend Branham?"

I said, "How do you do?" He was a little kinder to me then.

He said, “Say,” he said, “what do you think about those tribes down in Africa? What do you think of them?” Said, “Don’t you think they’re very progressive, getting progressive.”

I said, “Yes.”

Said, “What is that great big burly type?”

I said, “That’s the Zulu.”

“Oh, yes, that’s right. That’s what it is. I’ve studied a lot about them.”

14 I said, “Yes, sir.” And I prayed right there, I said, “Now, Lord, if I meet him again, You let him name religion to me.” Don’t never push yourself on anybody. See? Let them ask you. If they’re interested, they’ll ask you. So, I said, “Now, let me see what he says.” Well, we went on for a little bit.

And the first thing you know, why, he said, “Well, don’t you think they’re more progressive?”

I said, “Yes, I believe the Zulus are a little more progressive.”

He said, “They’re big burly fellows.”

15 “Yes.” And we talked. And right there in his office, he stepped outside of his office to talk to me, right in his main office, where many people sitting around to listen at the conversation. And he said... I thought, *Lord, now I’m waiting for You to give me that ‘go’ sign, to talk about religion.*

He said, “Well, I tell you,” he said, “I tell you, I think the smartest man that ever lived was Mahatma Gandhi.

“Well,” I said, “every fellow to his opinion; but,” I said, “I ... I...” I said, “Mahatma Gandhi was all right.” I said, “I had a chance to meet his son there at Durban,” as I wished.

16 He said, “Say, I want you to go over here to Stewart’s and get a book on the life of Mahatma Gandhi’s son.” Said, “And I want you to get *The Path To The Stars*. And you tell [unclear word] son over there that I sent you there.” He said, “Say, Reverend, I like to ask you.” He said, “You ever going overseas,” said, “you know, we can take these yellow fever shots around here, and, of course, he’s the main doctor out there at the post out at ... what? Fort Knox.” He

said, "I'd get you yellow fever or anything," said, "get it for you free, too, Reverend."

I said, "Thank you." That ain't it yet. He's got to say something about religion. So, went on a little while.

And so after a while he said, "Say," he said, "I tell you, them Mohammed are sure smart people, aren't they?"

Said, "Yes, sir."

"Them Moslem."

I said, "Yes, sir, they are smart people."

He said, "They've read a whole lot, you see."

And I said, "Yes, sir. That's right; read whole lot."

"You didn't have much success getting those kind of people to your religion, did you?"

I said, "Oh, yes." I said, "We had around thirty thousand converts in a day."

He threw down his cigarette, he said, "What?"

I said, "Yes, sir."

He said, "Is that a fact?"

I said, "Yes, sir."

He patted me on the back, he said, "Boy! You must be a genius." There was my chance.

I said, "No, sir. I'm a seventh-grade dummy, but my Lord is the genius, the Lord Jesus Christ."

He dropped his head down. He said, "You mean thirty thousand converts in a day?"

I said, "Yes, sir." I said, "If you question it, you might call Sidney Smith, the mayor of Durban, and find out if that's right." I said, "There's more than that, but we just said thirty thousand."

He said, "Was they Moslems and Mohammedans? The [unclear words]."

I said, “Yes, sir. They stood there with their aprons and things and wiped the red dots out between their eyes, getting right with God. When they seen the power of Almighty God moving, they said, ‘That’s enough for me.’ They believed.”

17 “Well,” I said, “Doctor, you excuse me for talking to you like this, for you’re a smart man.” But I said, “You know, in the trees in the garden of Eden, there were two of them; and one of them was the tree of knowledge, and the other one was the tree of life. And man left this tree to bypass for this tree. And I said, “When he took his first bite off the tree, (Let it be whatever it was; I got my idea of that.) so, whatever it was, when he took his first bite he separated himself from his Maker. And ever since then, he’s been biting off that tree, and every time he bites off that tree, he destroys himself.” I said, “God destroys nothing. Man destroys himself by knowledge.”

18 And I said, “As Paul said to Agrippa long ago, ‘I think too much studying hath maketh thee mad.’” I said, “You read too many books.” I said, “Doctor, you’re trying to take them old ancient philosophies and things like that, and saying the virgin birth and so forth, and comparing that with truth.” I said, “One is ridiculous, and the other one is sublime.” I said, “I know they have a mockery of it, just like everything they think they have virgin birth, but there’s not one bit of it can be proved.” And I said, “I visited the country and the graves, nearly, of every one of them founders.” I said, “But tell me where Jesus lives today. Where is He buried at? Show me His bones.”

He said, “Well, what the story was, that they said they stole Him away.”

I said, “No, He rose again.”

19 Said, “How can you prove it?” I said, “He lives within my heart,” see. I said, “That proves that.” I said, “He stays within my heart.” I said, “I’m not acting smart, Doctor. I’m wanting to talk to you; you’re a smart man. But,” I said, “looky here. You know what’s the matter with you fellows?” I said, “You’re on the tree of knowledge.”

He said, “Reverend Branham, look.” He said, “You said, a man bit off gun powder, that destroyed his friend?”

“Yep! Then, automobile.”

“Yes.”

“And then, now, atomic bomb.” He said, “Reverend Branham, if we had no automobiles, no gun powder, no atomic bombs,” said, “man would still die.”

20 I said, “Just a minute, Doctor. He wouldn’t have died until he left this tree. He had life until he left this tree, and leaving that tree brought death.” See. I said, “That’s just the results of leaving the tree. But as long as he stayed with this tree of life he lived forever. But when he left the tree and refused this tree, and eat off of this tree, disobeying God, then--when the question mark come across God’s Word--then to eat, death come in. And when the question mark comes across your heart, to God’s Word, death sets in.”

21 I said, “This is the tree of faith.” I said, “A man has knowledge, which is by five senses.” I said, “He’s done a great job with it. But,” I said, “you know what’s the matter with you fellows, with all your education?” I said, “I’m not trying to support my ignorance now,” said, (we use crutches of this, but), I said, “you fellows climb up this tree here as far as knowledge will go, and you’ll reason out with your own minds, then when you get so high you can’t get no farther, and you run out this way and you run out that way, then you say [unclear word].” I said, “When you get as high as you can on knowledge.... Now that tree is all right,” I said, “as long as you get as high as you can on that, from then on, believe.” I said, “That’s what you have to do. After you can’t figure it out any longer, then believe. That’s the time to believe when you can’t figure it out. That’s when it comes by faith,” see.

22 How could a person with a cancer live, when the doctor said he’s going to die? Oh, everything says he’s going to die, but here they are right here tonight living, been living for a long time. Some of them across the country, that I know of, when the person living.... Seven years ago they’d given just hours to live, and they’re big healthy strong people. How is it? I don’t know. It’s by faith. This is the tree, here, see.

It’s like a boy trying to swim. He says, “I can swim,” as long as his feet is on the ground. But when he steps off on a step off, oh, my, he begins to gurgle and holler for help. That’s the time to swim, when you haven’t got your feet on the ground. See what I mean?



23 Well, the same thing is this, my dear friend. As long as you can figure it out, and wonder how, as long as you can say, “Well, now looky here, it must be this way. Now they must be doing it this way.” Well, if you can’t figure it out, then just believe, as long as it’s God’s Word. Is that right? How is it going to be? I don’t know. I can’t tell you, but it’s going to be. God said so.

24 Jesus... They seen that He knew the people’s thoughts. He knew what they were thinking of. He saw visions and told them that He couldn’t do nothing till the Father showed Him. And what He said that the Father would do ... that the Father had done, that’s every time was right. Is that right? So they figured, how is He doing it? “Now, perhaps, it’s mental telepathy.”

25 Then He told the people the things that was in their heart that they wasn’t thinking about--they wasn’t even thinking about. That’s not mental telepathy. Anybody has got an ounce of sense, that ever said it, that knows mental telepathy. You take a number in my mind, and me thinking about the number, and you stand out there guessing about it. That’s all, what number I got in my mind. Mental telepathy doesn’t reveal sin. Anybody that knows anything about it, ever studied it, knows that’s wrong. Psychology is a perfect guess work, shot in the dark. But Almighty God’s Spirit is perfect.

26 And then stand here and say now, “Somebody in the building has an ulcer in their stomach.” Sure, one in this building has got an ulcer in their stomach somewhere. But who is that person? That’s the next thing. Is that right? Who is the person? Then let God say who the person is, then that’s different. Then tell them what they’ve done to cause that to come in there--those that’s in there. Maybe it’s because of unbelief. Maybe it’s because this. And the patient stand and say, “That’s the honest truth.” That’s different then, see. That’s when you’re off of this tree of knowledge trying to figure out. You’re over here on this Tree then, believing, see. It’s by faith. How? I don’t know. Don’t ask me, I can’t explain it. And there’s nobody else can explain it. God’s Word is passed finding out. Is that right? His ways. You just can’t find it out, there’s no need to try to figure it. You just believe, that’s all. Then you see the results, and you see what God does.

Now here comes a man up here, maybe sick. He’s standing here with a... The doctor says, he’s going to die. He’s filled with

TB. Here he comes up to the pastor, he says, “Pastor, the doctor tells me I’m going to die. I’ll pray; you pray with me, pastor.”

The pastor says, “All right.” Now, the pastor, if he’s not a gifted man, or so forth, with understanding, he’d better anoint the man with oil, because that’s what stands between him and the sickness, see. Or he could take it himself.

27 Now he takes the order [unclear words]: “The elders of the church --let them anoint him with oil and pray over them.” That’s exactly the church (see), to anoint with oil. Oil represents the Holy Spirit standing between the pastor and the sickness. All right.

28 He anoints them with oil, representing the Holy Spirit, just giving over to the Holy Spirit. Then, he prays for the person. Now the person after a while begins to feel different, flesh takes on, goes back to his doctor. “Why,” he says, “say, you’re getting well. That’s wonderful. What happened?”

“I can’t tell you.”

29 Here not long ago there was a young fellow in the hospital in Jeffersonville, was dying. The boy.... They called me up; our doctor friend in Jeffersonville sent me out to him. Said, “Go out and see; the boy is going to die.” Now he was a.... He had a venereal disease. And his mother died, and he just run wild there, and the little girl ... little sister had also taken a wrong road, and the little boys, they started driving taxi cab, and after while the kid got in trouble. A dandy boy. I knew him, he just got on the wrong foot. And I went out to see him.

I looked at him, and he said, “Billy,” said, “I tell you,” said, “I ... I’m ashamed for you to come here. The doctor’s told me to make my peace with God.”

I said, “Delbert, are you a Christian?”

He said, “No, I’m not.”

I said, “Let’s talk about that first, Delbert.” I said, “Aren’t you ashamed? Your mother was a Christian, wasn’t she?”

30 Said, “Yes, sir, she was.” He said, “Brother Branham, I ... I don’t know, I just ... I just got out.” Said, “The first cigarette I smoked: Some of the boys told me, ‘Look,’ (just to be smart), and

then the girls begin to tease me, and I started smoking.” Said, “I didn’t mean to come that way.” And said, “I started drinking, and I didn’t mean to, just a sociable drink, a glass of beer.”

31 That’s the way it is. Shun the appearance of evil. Have this first thing in front of you, when it’s evil, say, “No.” Leave it stay there. “No.” That settles it. Don’t have a wishbone, have a backbone like a . . . Stand out, see. When you know you’re right, if you believe God, if you’re born again, you will do it. That’s right. There’s no question about that. If you’re born again, it’ll take care of itself.

32 Now, the boy got on the wrong foot, he had syphilis. Doctor had give him everything that he knew of. They were giving him Silver Sand, six-aught-six . . . everything that could take place. And if there’s doctor in the building, knows what that is . . . mercury even goes into the bones and so forth.

Said, “There’s not a chance for the boy to live. Tried penicillin, it didn’t work.” All right.

Now. So I talked to him a little while, and I said, “Son, would you become a Christian?”

He said, “I want to, Brother Branham.” He said, “I . . . I’m afraid God won’t receive me, I’ve been so sinful.”

I said, “Oh, yes, He will. Oh, yes, sir. He’ll receive you.”

He said, “You think He would take me, and me with this disease like this? What have I got?”

I said, “It’s not your body you’re presenting to Him, it’s your soul, my boy,” see.

33 And he said, “Well, I come. I come.” And I read to him John 14. I knelt down and prayed. While I was praying, the boy raised up his hands and sobbed and cried, said, “Dear God,” (right out while I was praying). Said, “Have mercy on my soul. Please, don’t let me die a sinner. Lord, with all my heart, I believe the Word is right. And I’m coming, I’m coming to accept You as my Saviour.” The boy had a wonderful conversion.

I got up and patted him on the head, blessed him. I said, “Now, Delbert, let’s talk about divine healing.”

He said, “Well, Brother Branham,” said, “it’s all right now, whether I will get well or not, now.” He said, “Everything is all right now.” Said, “Something happened in here now, I’m not afraid to die now.”

34 I said, “Well, that’s the main thing, Delbert.” I said, “Now, that’s the real thing. Now let’s speak of the Lord, who could stoop low enough to get your sinful soul, He’ll stoop just as low to take your diseased body, right down in the bed of adultery, pull you right out of here and make a gentleman out of you, and heal you.”

He said, “You think He would, Billy?” He said, “If He will, I’ll serve Him the rest of my days. What I have, whether I get well, or not, I’ll serve Him the rest of my days.” He wasn’t talking too much on healing.

35 I knelt down and prayed for him to get well, laid hands on him. Went on up. I called up the doctor. The nurse called me, told me to get a hold of the doctor; the doctor wanted to see me. He’d sent me out there, had prayer with him, because thought the boy.... I said, “Doc, I want you to go out.... I’m definitely led, you should give him another shot.”

He said, “I’ve done give him more than....” He said, “It isn’t going to take.” He said, “I’ve tried.”

I said, “As a ... as a friend, as your buddy, will you ... will you do one favor for me?”

He said, “Sure, Bill, what is it?”

I said, “Go give him another shot. Will you do it?”

He said, “Yes, it’s upon the strength and the....”

I said, “It won’t hurt him?”

“No, it won’t hurt him.”

I said, “Go give it to him.”

36 He went back out and give the boy a shot. That one took. What was the matter? What taken place? Why wouldn’t the others take? Prayer changed things. The boy is well and sound today. See what I mean? It’s prayer that changes things. Get your head set level. Look towards Jesus Christ. Remember, He’s the author and

finisher of your faith. Have faith, and don't doubt. Believe that everything that He said is the truth. And God will heal you, both soul and body.

37 There has been one thing that's been my meeting that I've slacked on, one thing that I'm praying about. I have not revealed it to the people yet. I didn't say it for two or three days. I was impressed the other day, coming up on the road, something keeps pressing to me. I think I almost make myself a mystic to the people, by the power of a revelation of God through the gift. And I believe, if I could actually just let up a little and pray for more people ... it's prayer that changes things.

38 I've noticed so many carnal impersonations. Go out and saying, "Well, I've got *this*, and I've got *that*. And glory to God, it's *here*." Just say it's in your finger, and watch somebody else get it in their finger, see. And there, then they come out and see these things, and they muddle the whole thing together, and say, "There you are. That's the holiness church for you, that's the Full Gospel people, you see."

39 The devil won't judge by the good things, he'll judge by the worst things. He throws it all over on the worst. The same thing he'll do by Christians. He'll say, "Looky there. Look at that guy, supposed to be a Christian. Out there living with this other man's wife, drinking liquor, doing these things there. Well, I'm as good as he is."

40 Sure, you're better than he is. But, brother, that guy has nothing to do with the man who is really living a real Christian life, and loves Christ. If he loves Christ, he won't do those things, for he is born of the Spirit of God, and the seed of God remains in him and he will have no desire to do that.

41 The Bible said, "The worshipper once purged has no more conscience (or, no more desire) of sin."

42 And if you still have the desire, you haven't been purged yet. That's just one thing sure, see. If you still have a desire in your heart to go out and lust and sin, just remember, my friend, you need to come back to God, back to the altar. For we are sown with the incorruptible seed of God. And a garden ... or, a good grain of wheat won't perish if it's in the right kind of a ground. How about

the seed of God which is incorruptible? It's got to produce just exactly what it says it will.

43 And listen! A grain of wheat will not produce a cocklebur. No, sir. A cocklebur that's in the field, and when the drought is on, the cocklebur is just as happy to receive the rain that falls for the wheat, and if it's the rain, the same rain, the Bible fruit, you'll know them, see. You'll know whether it's cocklebur or wheat, see. And if there's still that carnal in your heart, and so forth, unbelief... Unbelief is all it is.

You heard me say, the people, no doubt, (they've been telling me), "Go and sin no more." What do I mean, "Go and sin no more?" I don't mean go out and don't so *this*. Sin is unbelief. No matter what it is, what you've done, you don't. . . .

44 Here not long ago, I was preaching in a Methodist church, one tonight, and I thought the Lord was firing me up good. And I was just preaching away, and I said, "You don't go to hell because you get drunk. You don't go to hell because you commit adultery. You don't go to hell because you smoke cigarettes. Things like that."

Some little old Methodist mother had just about as much as she could stand, you know. She was sitting there. And she jumped up to her feet. (And a great, nice church.) She said, "Reverend Branham, I resist that. What do you go to hell for?"

I said, "Because you believe not." That's right.

45 The Bible said, "He that believeth not is condemned already."

46 Jesus said, "He that heareth My words, and believeth on Him that sent Me has everlasting life and shall not come into condemnation, but is already passed from death to life."

47 You can't believe that Jesus Christ is the Son of God, and live the same life that you once lived. That's right. That makes it pretty strong. That's not skim milk by a long ways, but it's good for you. You can't believe with all your heart, that He is the Son of God, and accept Him as your personal Saviour, and live the life you once lived in sin. Because He said, "You've passed from death to life, and are not coming into condemnation: but you've passed from death to life." Saint John 5:24. Do you believe that's the truth? Jesus Christ said so.

48 So then, you see, the only thing that condemns you is your unbelief. And if we can't have faith enough to believe God for little things that we see taking place, here, and try to muddle it all up, and say, "It's psychology; it's mental telepathy," or something like that, how in the world are you going in the resurrection? Figure that out. When your body will probably be not over a spoonful of ashes. But God'll raise it up.

49 "He that eateth My flesh and drinketh My blood has everlasting life, and I'll raise him up at the last day." Jesus said that in Saint John 6. "He that eats My flesh and drinks My blood hath everlasting life."

50 A woman come up, and a man, who went out and done something and come and thought they could get by with it before the church. They lied about it. They said, "We sold our ground for so-and-so." But there was a man standing there who was a prophet.

51 He said, "Why has the devil put in your heart to lie to the Holy Ghost?" Such a shock killed the man. Here come his wife in, Sapphira --Ananias and Sapphira. So when they come in, he also told her, "The feet that packed your husband out. . . ."

I tell you, when they seen that discerning, that Spirit moving and pointing the person, and telling who it was, the critics hushed. But today, they're brazen. My!

52 Listen to this. Wish I had time to read it all. Acts 5, beginning with the 12th verse. I believe we'll just begin a little farther up. Let's begin about the 12th though, because I haven't time to read it, my time is getting away.

*And by the hands of the apostles. . . .*

53 Right after the death of Ananias and Sapphira, when Peter pointed them out and told them what they had done. The very condemnation of the thing, to know that they were wrong, shocked them till they died right there. Just think of that. The Holy Spirit speaking, said, "You've lied, and you've done a certain thing." And down they dropped. Do you believe it's the same Holy Spirit? Been challenged so many times.

54 Did you ever read my little book back there, called: *The Man Sent From God?* How many read it? Thank you. Hear the maniac.

How many take that *Voice of Healing*? You seen the other day, how that great renown lawyer thought all that was muddled up, and they had lied, he even went to the law and things like that. And every one of them rung out a hundred percent true. You see what he said about it--the CPA. All right.

55 What would it have been if he would walked to the platform? What would have happened here in Harlington, Texas, here not long ago when a certain thing taken place, when some fellows come down there and wrote out an article in the paper ... or, a little paper and passed it on there, and said that I was nothing but Simon the sorcerer, and I was bewitching people? And the FBI agents was there that night to expose me on the platform.

56 Many of you... Was anybody at Harlington ... at the Harlington meeting? If you are, raise your hand, around here from Harlington, Texas, was down in the valley. Well, I've got the article of it in my little scrap book. Passed great big things out, and said there was going to be all these different things. Said, "All it is is mental telepathy, and he's Simon the sorcerer." When I walked to the platform that night... It said, "What it is, it's a trick that he plays." And all like that. Said it was a big stage show, and all that. Said the FBI agents...

57 I come to the platform; Mr. Baxter was standing there. The custodian of the building had went out and had them little Mexican children to take them all off the cars. He was standing there weeping. He said "Reverend Branham, it's a shame." He said, "My baby was healed in this meeting. And look such a damnable rot like that." Said, "The law ought to pick that guy up for doing that."

I said, "That's all right. There's a higher law than earth, here, will take care of that."

58 "For verily I say unto you, whosoever shall speak a word against the Holy Ghost, it'll not be forgiven him in this world, nor the world to come."

I said, "He's just mentally upset."

And a little lady had just been healed of a condition; she run, she said, "Reverend Branham," she said, "I know it wasn't mental telepathy that night when..."



I said, "Now, look, sis."

Said, "I'm going to leave the building if the FBI is going to arrest you on the platform." Said, "I don't know what I'd do, Brother Branham."

I said, "Don't you worry about that, sis." I said, "I've had the FBI in meetings two or three times, and every time they got converted." I said, "I'd sure like to have them again."

59 And Brother Bosworth remembers one night in a meeting when the FBI come in Seattle, Washington. Went out the next day, and knelt down in a shooting gallery. He said, "Brother Branham, look, how can I receive the type of Holy Spirit that you've got?" See. I put my arms around him and led him to Christ. A year from now he retires and he's going with me. That's right. I like to see people come in, who is really sincere.

60 So when I got up on the platform that night, I said, "Look." I said, "I have a little piece of paper." I said, (my brother, Howard), I said, "You go on out of the building. And Mr. Baxter, you leave the building." I said, "It's been said this was mental telepathy." I said, "Sitting in the back of the building, just about two hours ago, as Mr. Baxter here, knows before he leaves." I said, "One day, while I was down here in Texas, and a little newspaper (went busted later on) had a dirty article, and said that I was up there, and a whole lot." Said, I received so much money in a meeting that it taken two big men to pack the offering out of the building."

61 Brother, sister, I had a million five hundred thousand dollars give to me at one time, and refused to put my name on it, and told them to take it back. That's right. I had twenty-five thousand dollars give to me in one check, at the platform, in Texas, where a man from the Texas oil owner there that come, said his mother was healed out of wheelchair. They just flew in there. And I said, "Sir," and I tore the check up before him. That's right. I'm a poor man.

Someone offered me, here not long ago, said, "Brother Branham, we'll buy you a nice Cadillac to ride in."

62 I said, "A Cadillac!" I said, "Me go down through Arkansas and some of them poor little old Arkansasers down there picking cotton, little old mothers, their hands stuck up with cockleburs and things, or burs off of that cotton picking, pulling a sack, half dead

with female trouble and things like that, eating fat and bacon and cornbread for breakfast, come put a dollar in my meeting, and me riding in a Cadillac? No, sir. No, indeedy.” I said, “No, indeedy, I’ll never do that.” [Audience applauds.] Thank you.

63 I want to be like the people that comes to me to be prayed for. Yes, sir. If I could afford it, I sure wouldn’t even have them to even put in nickels and dimes to pay for the auditorium. And I said, “No, if I got what I deserved, I’d be walking. Wouldn’t I feel funny now, say, ‘There goes Brother Branham. A big Cadillac going down the road and them poor little fellows couldn’t even afford a bicycle. And then me going in a Cadillac. That’s not right. No, sir. So I just wouldn’t stand for it.

And this man made a great remark that I put money and everything like that. It was wrong, but God dealt with him.

64 And one day, I remember a friend of mine, Mr. Reese from over in ... maybe in this meeting tonight. Many of you might know Mr. Reese. He had a stroke and his hands was hanging like that, and the doctor said he would die before morning. They called me way down Florida, when I was at your place, and I prayed for him on the phone. God saved his life. And he’s been... And one night, he was coming out of ... one day at (What was that little place where they got them big caves there in New Mexico?) Carlsbad. And we was coming out, Billy and I were going down the street, and here come Mr. Reese and his colored driver. And Mrs. Reese trying to help him. And he seen me come there, and he held his mouth open, crying, and he was trying to wipe the tears away from his eyes.

Said, “Brother Branham, last night you called from twenty-five to thirty-five, and mine was thirty-six.” He said, “Oh, if I could got to the line.”

And I said, “Well, Brother Reese, that wouldn’t have healed you, brother.”

65 He said, “No, Brother Branham, but I want to know what I’ve done. If I’ve done anything, God knows that I’m sorry of it.” He said, “Why should I have to go like this through life now.” Said, “I’m glad to be living, but...” Holding like that. The boy trying to hold him, and his wife like that.

I said, “Well, Mr. Reese, I have no way.” I said, “Just tonight, I just call a number of those cards.” I said, “If God would have intended it.”

66 He said, “Well, all right.” He said, “Brother Branham, I’ll keep on till God give you, He shows me if I’m ever going to be well or not, or what I can do.” Poor old fellow, sitting there. I looked, coming up from him, I seen a palm tree standing out there. I seen him with a brown suit on, a white shirt and a brown tie, standing perfectly straight, lifting up his hands and arms, walking like this.

67 I said, “Brother Reese, ‘Thus saith the Lord,’ I don’t know when, I don’t know how, I don’t know where it’ll be, it isn’t here, because there’s no palm trees here. But you’ll be standing somewhere by the side of a palm tree with a brown suit on and a brown tie, and a white shirt. You are going to be a well man, whether it’s this year, next year, or ten years from now, I don’t know. But “Thus saith the Spirit.”

68 So I went on overseas to Finland, and so forth, and come back. And went down, and that night just before I went to the meeting, Brother Baxter, which is listening right now, here somewhere. And he was with me, I had been in the room for three days, just fasting and praying. (Am I taking too much of your time? [Congregation says, “No.”] I hope not, see.) I’d been fasting and praying. And wouldn’t go out to eat. And Brother Baxter come said, “You got to eat tonight.” So he took me down to the cafeteria. And just as we got in the cafeteria, he said, “Say,” he said, “we’re kind of trapped in here.” Said, “There’s some of our friends in there,” and they’re probably sitting close now too. They was the ones that give that hat the other day, with the web on it. They’re very fine friends. Said, “They’ll sure want to talk to you.”

69 Well, it’s not as I don’t want to talk to people, but when that’s on, you just simply goes to revealing things. So when we started out, Brother and Sister Willbanks, sure enough. . . . (They visited me the other day down home.) And they were standing there, excited over something. Said, “Brother Branham, wanted to shake your hand.”

And Brother Baxter said, “Now look.” Said, “Don’t talk to him.”

They said, “We understand.” They’re very lovely. He shook my hand. I started on down the street. And I started walking down the street, the Holy Spirit said, “Turn around and go in the car with them.”

I thought, *I was just impressed, I’d go on.* I said, “Brother Baxter, it’s a nice night.”

And he said, “Yes.”

I felt Something stop me. Looked like I couldn’t move my legs anymore, just getting ... couldn’t move my legs no more. I stopped real soon. He said, “What’s the matter?”

I said, “Brother Baxter, “I must go back and get in the car with Willbanks.

He said, “Brother Branham, you can’t. . . .”

I said, “It’s the Spirit of the Lord.”

He said, “All right, then.”

So we turned and went back, and got into the car. I said, “Will you take me around to the hotel, Brother Willbanks?”

70 He said, “Yes.” We went around to the hotel. And when we got out at the hotel, at the hotel, we started up, Brother Baxter went walking on in. I started in. And Something said, “Go back and talk to Willbanks.” I went back and I said, “Friends, I hope there’s nothing wrong with your family. There’s Something here, that just keeps telling me about this.” I said, “Not to ... not to do this, you see. And not to go in, and so forth.”

He said, “Well,” he said, “now there’s nothing wrong with us, or not,” said, “there’s something strange.”

And Brother Baxter had done went over. There was a lane over there with some flowers in it, right almost at the hotel, and Brother Baxter was standing over there, messing around with the flowers.

Said, “Coming on in, Brother Branham?”

I said, “In a little bit.” And I said, “I don’t know, there’s something happening somewhere.” And I stayed there about three or four minutes.

71 Looked like Something said, “Go on in.” I started to walk on in, and just as they pulled away, started to pull away, I looked coming down the street, and stopped right up there by the side of a palm tree, was the Reed family getting out. There he had a brown suit on, the brown tie. I looked at that. I looked at him. I never said a word, [unclear words] and then hollered, “Glory to God,” and here he come down the street. They thought they had the Salvation Army out there. And up and down them steps he went, all at the meeting.

72 I said, “Now go on over to the meeting and sit down, see, Just don’t say nothing, just sit there at the meeting. There’s a bunch over there tonight.” I said, “It’s nothing in the world but them same old spirits that lived on Ananias and those priests back there denied the Lord Jesus is the same thing today, living in man. The devil takes his man, but never his spirit; he moves on, gets another one. And so, then, went on down, like that.

73 The Bible said, “There were foreordained to that condemnation.” You know the Bible said that? “Turned the grace of our Lord into lasciviousness.” That’s right. Jews. And then notice this. Then they come down there, just bawling for unbelievers.

74 There they were sitting there. And I got up, and I said, “I’ve been told here according this, that the FBI was going to expose me tonight.” I said, “All right. All right. FBI, wherever you are now,” I said, “my manager is gone, and so forth. I invite you to come on up to the platform and expose me. If anything that I’ve done that’s illegal, anything contrary to the Bible, anything illegal to the laws of the nation,” I said, “anything, come up and expose me, tell me where I’m wrong.” ‘Course, I knew there was no FBI. So I just stood there a little bit. Waited a little while.

75 I said, “No, it looks strange that the FBI don’t come.” I said, “You’ve got the platform. Come on.” I said, “If I’ve done anything wrong, to be exposed, then come up and tell me. Here’s where it’s at. I’m willing to stand by the Word of the Lord, and to be exposed by it, see.” I said, “Anything I’ve done.”

Just then, I noticed moving over on this side, I seen a black object. It moved across the audience, and went over, hung right up here on the platform over a man dressed in a gray suit, and one in a blue. They were preachers.

76 I said, “No, it ain’t no FBI.” I said, “They said they were going to expose me tonight, the guys that done it hasn’t got nerve enough, they’ve backed out.” I said, “There they sit right up there.” I said, “That man in the gray suit and that one in the blue.” He got down like that. I said, “I thought you was going to expose me.” I said, “All right. You’re not FBI agents, you’re backslidden preachers. That’s exactly what you are.” You ask anybody you wish to, ask my manager. I said, “You’re backslidden preachers, and I challenge you in the name of the Lord Jesus, you wrote this sign and said I was Simon the sorcerer, if I am Simon the sorcerer, and you’re holy men, then you come to the platform, and God strike me dead. Then, if I am a man of God, and you’re wrong, when you come to the platform, God strike you dead. Come on down now.”

77 They sat there a little bit, the first thing you know, I said, “You see what’s happening?” I looked and they was going out of the building real fast, as hard as they could. I said, “Well, we’ll wait a few minutes. Just play *Only Believe*, or something, see if they come.” Nobody ever did show up. Never have since.

78 I said, “You see what it is? When it comes to a showdown, or assault, it’s nothing in the world but the devil; that’s exactly what it is. Exactly.” God’s work moves on just the same. “Jesus Christ the same yesterday, today, and forever.”

79 What would have happened when that maniac run to the platform that night? Here today I was told, here by a minister, when I used to take the people by the hand.... I know we had some impersonations of that, that’s right. But a minister said, “That man, getting them by the hand, and so forth like that,” (a minister that’s going to cooperate in my next meeting—he was standing up at the platform) said, “that guy is a spiritualist! That’s all.” Said, “There’s nothing to him.” Said, “He’s nothing in the world but a spiritualist.” Said, “He’s a devil. He’s a . . . he’s a mind reader.” Said, “There’s nothing at all about it, about his left hand.” (When that first come, that was before this other had happened.) Said, “There’s nothing to it.” And while he was preaching, his hand went paralyzed from his wrist down. And today, he has got big spots like leprosy. It’s not leprosy, but it’s spotted like leprosy, all over his hand. On that same hand that he criticized mine of.

80 I tell you, brother, the Bible said, “It’s far better that a millstone was hanged at your neck and you drown in the depths of the sea.” That’s right. So, be careful. Know what you’re talking about, see. Be careful. And that man has got his name on the paper to cooperate in this next meeting, willingly, see. If you don’t understand, just be still. Just don’t say nothing about it. I wouldn’t even be around where it was at. If I didn’t believe in it, I just wouldn’t be around where it was at. I’d stay away from it.

Why did I say that? You think I’m standing here at the platform and not know things? Certainly I do.

81 I want to read some Scripture again, the 12th verse:

*And by the hands of the apostles . . . many signs and wonders were wrought among the people; (and they were all with one accord in Solomon’s porch.*

*And the rest durst no man join himself to them: but the people magnified them.*

*And believers were . . . more added to the Lord, multiplied both men and women.)*

*Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at . . . least the shadow of Peter passing by might overshadow them.*

82 Oh, my! After calling two people in his audience, that wasn’t living right with God, the shadow of that man passed over them. What? This is not my words. I’m not responsible for this. God’s inspired Holy Spirit wrote this Holy Writ. Do you believe it? And I’d willing offer my life, that this is the truth.

83 Look!

*There came also a multitude out of the city round about unto Jerusalem, bringing sick folks . . . them that were vexed with unclean spirits: and they were healed every one of them.*

84 Do you believe it? Look. A man, a Spirit-filled, Pentecostal-born, Holy Ghost man of God, called out, separated, stood under inspiration, knowing nothing about what Ananias and Sapphira had done; but when he came . . . they came into the building, the Holy Spirit revealed what had happened. And God rewarded them of their

iniquity. And they believed Jesus, the resurrected Christ--not Peter--the resurrected Christ that promised, "I'll be with you, even in you." And even the shadow of that man, passing down the street... He never prayed for nobody. Walked down the street, and every one of them was healed: sick, afflicted, impotent, lame, unclean spirits. That men who lived in adultery, and uncleanness, and everything like that. (Unclean spirits makes them do unclean things.) Every one of them.

85 Then, if Jesus is the same tonight, if only the shadow of Peter would do such, what about right here, when Jesus Christ is the same manifestation here among us? Don't take the shadow of Peter, it takes faith in the Son of God. Amen. You believe it?

Let's pray.

86 Heavenly Father, O God, have mercy. I look at the people, Father, and I think of here in America, my lovely home. I love it, Lord. Oh, what a great country! We still got the open Bible. We've got men of God who stand fearlessly proclaiming the Word. God, how our nation has started eating off the other tree, altogether by education. Our seminaries and everything, they have to be brought out with fine scholarships, or they won't receive them. You have to belong to their own organization. They have to be well-trained and taught. Oh, what a hindrance! How a called man of God could be winning thousands of souls, while he's in school, yonder, taking out of him what God put in him. What a pity! Lord, what can I do about it? I'm just a little insignificant, illiterate, worthy of all God's wrath to be poured upon me, uneducated, born in a sinful family, raised by a bootlegger parent. How, God, how did You ever save me? It's a mystery to me.

87 And what's my voice? The only thing I can do is give my voice the best that I know how, and call for mercy. So thankful that You saved me, Lord. Tonight, You saved me and healed me to give me mercy, and sent me to tell others about the love of Your Son Jesus. And, Lord, with all my heart, around the nation and around the world, I've tried to describe it. And out of there has went forth great campaigns and meetings, which You're sweeping the world tonight. How we thank Thee for them. And then to think, men of corrupt minds...



88 But You said, “As Jannes and Jambres withstood Moses, so do these resist the truth. Never was able to come to the knowledge of the truth.”

89 Now, Lord, I pray tonight, that You’ll grant Your holy presence to us again. Just a few more nights, in closing here. These lovely people sit in this auditorium here. Lord, how I thank You for these born-again men and women that’s sitting in this building. Renown Christians, sons and daughters of God, who if I shall have the privilege to gain the place to come to Heaven, I will live with them through ceaseless ages. And here they are tonight, giving a portion of their living, to see the meeting going on, sitting up here in these old hot seats, fanning with fans, just as loyal as they can be, coming every night.

Let everybody say what they want to, call what they want to, they still believe, they come right on, nothing shakes them. God, bless them, please do, Father. May they receive the richest of Thy blessings.

90 And I stand as Moses of old, standing in the breech for the people. God bless this people. Bless the pastors, and churches, every church that’s cooperating. And even those who are not cooperating—indifferent. God, I don’t pray for nothing else, but they might see this marvelous, happy, glorious privilege that Christians have and walk in the light. Grant it, Lord.

91 We’re not doing it to be different, Lord. But if I should hold my peace, then just think of the thousands would’ve died. O God, and now, some of them are winning thousands of souls for You, and tens of thousands, and hundreds of thousands of souls are being won; just because of the great healing ministries producing the privilege to the people.

Oh, merciful God, then move upon us, tonight in a miraculous way, an outstanding way, and manifest Thy love to us. For we ask it in Jesus’ name. Amen.

[Blank spot on tape] . . . as He tells me to speak. I only do just what He tells me to do. All that understand that, just say, “Amen.” All right. I want you to remember that. Believe that with all your heart. And, God manifest Himself to you.

92 Now, to make well, each night I have tried reverently to be just as considerate with the audience. It's very hard. I stand there and maybe.... I'll let you know this: When you see me speak to different people, I watch that light. When I get under the anointing, I see it. I don't see it now. When the anointing comes, I do see it, and I watch it. Now, that's the reason I don't let you flash cameras, is because sometime I see it move, I'm watching it. If the camera flashes, it throws me off, and gets me off, see, I miss something. That's the reason I said, "Don't flash the camera while I'm praying. And while the anointing is on." It's nothing in the world but the sovereignty of God. That's right.

93 And I come down and try to be honest with everyone of you, to try to be just ... to just what I think is the best thing for you. I give out so many prayer cards each day. And I call from a certain number of them, not knowing where. God in Heaven knows, and my Bible over my heart, I don't know a bit more where to call from, in that line tonight, of a hundred cards, that my boy give out ... I don't know a one to call. And God, who is my judge knows that. I don't know where to call. We'll just say, Billy don't know, when he's giving.... He gives you a card, you fill it out. You fill it out. They pick it up down here and give to the ministers, your name and address on it and so forth. They check up with you, so they can get your testimony and put it out in public.

94 First your testimony has to be bonafide, has to have your name on it, or it's not right, see. And so therefore, when you give the testimony, that's you. It ain't what I said, it's what you said. We'd like for your doctor to say it. When we got the doctor's statement, then we put in book. So that they can check back.

Now there's a hundred cards.... (What did you give out, Paul?) P! Prayer card.... You'll see on the name ... it's got your name and address, and so forth, on the front, and on the back it's has got a letter and a number, P, one to a hundred.

Now Almighty God knows all things. [Blank spot on tape] where to call you from, just wherever He puts upon my mind, then I will call.

95 He was telling me today, that people [unclear words] but I don't need them prayer cards. That prayer card is just to get you up to this platform. Them prayer cards has nothing to do with your

healing. Why, there's more people healed out there that don't even know about a prayer card, never have had a prayer card, than there is with prayer cards. Did you know that? Listen at it, at nights, when the Holy Spirit begins to move out, touching over those people, who don't even prayer cards. It's the difference.

I believe I'll do something else right now. How many people here has not got a prayer card? Let's see your hands. Raise up your hand everywhere, that hasn't got prayer cards.

96 All right, this line, that second line right there, I see nearly a solid mass of you there, that hasn't got prayer cards. All right. You that hasn't got prayer cards, beginning over there at the end, come over this way. Yeah! You without a prayer card there. And then you next. The rest, everybody sit still now. You next. Next. Next. Next, coming along the row there, that's sick and hasn't got a prayer card. Get up along there. All right.

97 Now let that group come right, like that, without prayer cards. (Brother Baxter, you go down there and see than none of the rest of them comes, just like that, till I call for them. Billy, you get down here and line your line up.) That's you without prayer cards. You with prayer cards, hold your peace just a minute.

How many of you in here that has prayer cards? let's see your hand. Seems like there's not... The balconies are blank, and way back in the back are blank, and some right in here are blank. All right.

98 I believe, if the good Lord willing... Was you in that line, lady? You don't have a prayer card? You don't have a prayer card? All right. Now just hold your peace just a moment. Now, I'll get to the prayer cards, after a bit, if the Lord willing; but you hold your prayer card, just a little bit, see. So that you'll see, it's not your prayer card, has nothing to do with it. All right.

You got a prayer card, honey? All right. You just hold your prayer card, I'll call for you in a little bit, if I can. Yeah! Okay, honey. I'm calling for those who do not have prayer cards, see. All right.

99 Now, we got a few in there now. Now, Brother Baxter, now you stand at the end of that, right down here. And just as I call, the next line starts in there, without prayer cards, hold your hands. Now

wait now, just a minute, just a minute, don't stand up. Just a minute. Without prayer cards, run over the building anywhere, without prayer cards. Let's see if I can get a solid mass of them somewhere. Yeah! All right.

100 Well now you hold, just stay right there. When I call, I'll call maybe a line behind there, I seen a group there, and then, about third or fourth line back, there was a group that didn't have prayer cards, and there's a group sitting right along here, on this second line, here, that don't have prayer cards. All right.

Now just be reverent. Without your prayer cards now. Now, everybody be reverent. Now, let's bow our heads everywhere.

101 Heavenly Father, I don't want to disappoint these people with the prayer cards, who has come here reverently, as we've ask them to, and sit here in this meeting, this afternoon in this hot building and receive prayer cards. But, dear Heavenly Father, that the people might understand that it doesn't take prayer cards to heal the sick; it takes faith in Your Son, Jesus Christ, to heal the sick. And we want them to know that, Lord. And I pray now, that You'll honor and respect this effort tonight. God grant it, will You please. Just as You changed my mind, standing right here at this platform, just now. Why You're doing this, I do not know. The only thing I know You just spoke to me, just now, when the Angel of the Lord come near and said, "Don't call them prayer cards." And I'm obeying what You said do. I'm only following ... I don't know what You're doing. Maybe somebody's coming up here, that's really in a dying condition, this is going to be their last night.

Lord, I pray that if it is, that You'll have mercy upon them. And will heal them. Grant it, Lord, whatever You see. Thou doest all things well. Hear the prayer of Your servants in Jesus Christ's name. Amen.

All right. I would if somebody would get me a little bit of water, if you will. I've been speaking quite a little bit.

102 Now, I want everybody to be reverent. And I want you in the balcony, up there, you that haven't any prayer cards, and you that haven't any prayer cards, when I call you, if God speaks, I want you that hasn't the prayer cards, wherever.... I have to speak where the Holy Spirit leads. I watch the light and it'll hang over the person,

see. But it looks like the balconies especially, and right along in here, there's no prayer cards, and seems like there's no prayer cards right along, down through that section there, and right back in there is kind of, way back in there. Wasn't it you all that hold up hands, you ain't got no prayer cards, back there? All right. That's fine. All right. Everyone reverent now, just believe with all your heart. God will bring it to pass.

103 Now, lady, have you come believing? You believe with all your heart that God's going to grant your healing? All right, come on. Now, do you believe with all your heart, that I be God's servant? [Lady says, "Yes."] You do? ["Yes."] All right. Now, you don't even have a prayer card, and you just come in here tonight and sat down, probably come into the meeting, and well, you were just sitting there, kind of surprised calling you. Well, I'm just your brother. I said 'brother,' because you're a Christian. You're a believer. I knew that by the welcome of your spirit, that you are a Christian, a believer.

104 And you realize that you and I both are going to have to stand at the judgment seat of Christ. That's right. And I'm just talking to you, like our Master did, to the woman at the well. Do you believe that Jesus Christ who talked to the woman at the well, and said, "Bring Me a drink." He wanted to carry a conversation with her. And, what was He trying to do? If I'd tell you, you might not understand just now. But He was trying to catch her spirit, you see, to see what it was. He perceived their thoughts, you see, what was moving. He knowed what they were thinking about, see, He was trying....

105 Now today, they'd call Him a mind reader, wouldn't they? ["Yes."] The devil has a bogus of it, out yonder. The devil has bogus of everything that God has got real. That goes to show because the devil's got something out there--a bogus of it--shows that there's a real one that it's made off of. Is that right? Well, anybody knows that stuff is wrong. That's the devil. But a Christian can detect between the devil and God. If he isn't he really needs an experience with God, doesn't he? That's right.

Now, what I'm talking to you for, is to catch your spirit, to see what it moves in. And I can only say what I see. But if I be able to

know what is wrong with you, then you'll believe me to be His prophet, won't you?

106 I see you've been shook up lately. Something has happened that's really gave you a real heard shaking. Isn't that right? ["Yes."] You got two or three things wrong with you. What's your feared about is the cancer, though. Isn't that right? Is that what was wrong with you? And you have... And you are anemic, too. You have anemia and a female trouble. You've been nervous for a long time, also, but your main object is your cancer that you're afraid is going to take your life. Which it is going to take your life, if God doesn't give you mercy. Is that right? ["That's true."] If it is raise your hand to the people.

Now, to you imposter that said that it was mental telepathy--me, reading that off of a prayer card--aren't you ashamed of yourself? God be merciful to your sinful soul. God will deal with you for that. All right, come near, sister, for your healing.

107 Almighty God, have mercy upon this dear woman. She's standing here, Lord, she realizes she's near the end of the journey. And I pray, dear Heavenly Father, that You'll heal her, and make her well. Grant it, dear Lord, while Your Spirit is near here, revealing to her, her condition, and where she was there, and what they've told her in her examinations and so forth. Thou art here, Lord, to make her well. And I bless her, now, in the name of Jesus the Son of God, that You heal her and make her well.

108 Cancer, you who are bothering her, Satan, in the name of Jesus Christ, as a servant of God, I say, "Cursed be you. You're not afraid of me, but you are of Him. So I have the rights to His name, being a Christian, and ordained for this work, come out of the woman, in the name of Jesus Christ."

Now, my sister, go on home and forget all about your cancerous condition, forget all that other. You're going to be well. Do you believe me? ["Yes."] All right. Go on rejoicing now, and saying, "Thank God for His mercy."

[Brother Branham coughs.] Raspy from speaking too much. Now everyone be reverent.

109 All right, you bring her. Do you believe, sir? I'm a stranger to you, I believe. I don't know you. I might've seen you somewhere.

If I do, I don't remember you. ["I've seen you before."] You have seen me. Where are you from? ["Right here."] From, oh, from Florida. ["Well, no, no, I'm..."] That's where you saw me? ["No, I saw you down in Miami."] Oh, at Miami, long time ago, when I was there. Yes, sir. Well, then to know you, though, I don't know you. You just seen me.

110 Now, if I be God's prophet--and you know there's no way at all for me to know anything wrong with you--if I be God's prophet, then God can reveal to me your trouble. Is that right? ["That's right."] And then, if I can by God's power, then you will believe with all your heart that God sent me. Is that right?

111 Sir, you have a throat trouble. Isn't that right? ["That's right."] Uh-huh! Now, there's not a way in the world for me to know that, but, see you holding your throat like that, and [Brother Branham coughs] getting that in your throat of that. All right. Come here now, and you be healed.

Dear Heavenly Father, upon this man's confession knowing him a Christian, and to see him praying over these conditions, Lord, I now, bless him and say for this throat trouble to leave in the name of Jesus Christ. Amen. God bless you, brother. Go now and be well.

Let's say thanks be to God. Amen. All right.

112 If I be God's prophet, I'll know what's wrong with you; is that right? As Jesus knew of the woman at the well. All right. If I tell you exactly what's wrong with you, right now, will you believe me to be His prophet? You have heart trouble. Is that right? You had heart trouble. Now, go home and be well, in the name of the Lord Jesus.

Let's say, praise the Lord. Everyone be reverent.

Now, the Spirit of God is moving in the audience. Faith is begin moving. Hear me.

113 You are a stranger to me. I do not know you. You just happened to come in and sit down, and called up here at the platform. I don't know you, nothing about you, never seen you in my life. We're perfect strangers. But God can reveal to me, and you can ... I can heal you, but you can't hide your life now. You know

that. You can't hide it. And you realize that something is going on, don't you? ["That's right."] I'm watching a vision. I'm seeing you try to move of a morning, when you get out of bed. You got arthritis. Is that right? ["That's right."] You're healed. God bless you in the name of Jesus Christ. Go and be made well. All right.

Let's say, "Praise be to God." Do you believe with all your heart.

You want to serve Him? You do? All right, go on the road and be made well in the name of Jesus Christ. That's the way, that's the way to be healed. All right.

Say, "Praise the Lord."

114 Come. Oh, yes. I do recognize you, my brother. I want to shake your hand. Yeah! You're from Louisville. ["That's right."] Yeah! I remember you. You've come here to be prayed for. I forget what was wrong with you, but you was just recently healed of a cancer, and there's some kind of a... You was over to my house talking me, and there's some kind of swelling in your side, or something like that. And you said you was going to come here at the meeting, and... Did you just get in today? ["Oh, I was here all last week, too."] Oh, you was here last week. This man was dying here a few months ago with cancer. Here he is healed. Something is set in, he worked for a railroad company and there's something kind of a swelling in his side. Isn't that... ["Fleeman. Lawrence Fleeman."] Fleeman. And he said, "Brother Branham, I want to come when it's under the anointing. I... I want to do it."

115 So, I do know this man. I know him, I want you to know. I know the man. And by that way, I want to pray for him while the anointing is on. I know what's wrong with him, by him coming to my house, and what has happened. But I want to pray for him, while the anointing is on. I never noticed you in that line, sir. Was you in that line that I called? I didn't know that. Come near and let's pray.

116 Now, Heavenly Father, here is my brother, standing here who has just done so many lovely things. And I see him sit in the little tabernacle, down there, and when I'd go out, he'd say, "Brother Branham, when you have a meeting, when the anointing is on, I want to come near." And now, Heavenly Father, breathe just now, as he sees Your Spirit moving, and know that this is not his Brother



Branham here now. It's You standing near. And I bless him, Father, for his gallant faith. And curse this disease of his side. In the name of Jesus Christ may it leave him, and may he live a long happy life, and rejoice and be made happy, and do God's work the rest of his days, through Jesus Christ's name, I ask it. Amen. God bless you brother. Go home now and be well.

Let's say, "Praise be to God." Everyone reverent if you will.

117 All right. Come near. What do you think? Do you believe me? I see you're awfully nervous. All right. Well, that's perfectly all right. You got a right to be nervous, standing up at this kind of a time, but you're a stranger to me. I don't know you. I never seen you in my life; don't know nothing about you. Say, I'll tell you something first. You're not from this country. You're from across the sea somewhere. I see water wading, as you come across. You're from either . . . you're from either down in lower Mexico, or South America. I say South America. Is that right? That is right. And you suffer with cancer. Is that right? Come here.

118 Almighty God, in the name of Your Son Jesus I bless this woman and curse the cancer. Send her home to be well. Satan, leave the woman, come out of her in the name of Jesus Christ. Go off the platform rejoicing, return back to South America and get well in the name of the Lord Jesus.

Come, lady. Do you believe with all your heart, as you come?

Do you believe God? Let us just raise our hands and offer a word of praise.

119 Our Heavenly Father, we praise Thee. Thou art here, nothing can stand before You. You know all things. Lord Jesus, You know the beginning from the end. You know all things. I pray that You'll bless, Lord, tonight, everyone of these people and make them well. Hear the prayer of Thy servant, as I offer praise and thanksgiving to You in Jesus Christ's name. Amen.

All right. Everyone reverent.

Now, where's your prayer cards? Hold it just a moment, see. Just a minute. Where's your prayer cards? Raise your hands. I mean the prayer cards. . . . You see, it don't take your prayer card.

That's only merely, to try to get somebody lined up here. I hope you understand.

120 Now. Going to praying in the audience. Believing God. I know where I am now. I know where I stand. I know that God is with me. I know that He is here. I don't fear nothing because He's here. He told me, "I'll stand with you, and no thing shall stand before you all the days of your life." I believe God. I know where I stand.

That means the condition has done left you, so you can go ahead home now, and be healed.

121 See that colored lady raised her hand right there, just now. Up there, that white-looking thing on, got that stomach trouble. Standing right up there, about four rows up, about three or four in, with a white blouse on there, with a stomach trouble. Yes, sir. You don't have a prayer card? You don't have a prayer card? All right. You got stomach trouble haven't you? All right. I seen you up above there, holding yourself, and trying to vomit out, spit up your food--dyspeptic. Is that right? Is that right? Raise your hand wave it like this. All right. You can go home and eat your food now. You're healed in the name of Jesus Christ.

122 I see a minister preaching at a platform. I see him examined. There he sits right there at the end, with a brown suit on. Aren't you a minister of the Gospel? Is that right? All right. You're suffering with some kind of a stomach ... or, a colon, colon, bowel trouble. Isn't that right? Got an ameba in the bowel. All right. You want to be healed? You believe me as God's prophet? You believe Jesus Christ the Son of God? Of course, you do. All right. Go home and get well now, Reverend, in the name of the Lord Jesus Christ.

Believe God. Have faith in God.

123 That lady sitting right there with the white hat on [unclear words], fanning with her fan, back and forth this way. You got diabetes, anemic also, she can be healed, too, if you want to stand on your feet. You that looked sideways there, rise up. Is that right? If it is raise your hand, without your card. All right. Go home now and get well, in the name of the Lord Jesus.

Have faith in God. Do you believe Him?

You was anemic, too. Is that right? Standing right back behind that lady. Is that right? All right. You can go home and get well. You don't need no card.

That colored lady there, she has got that there female trouble. She hasn't got no prayer card either. You want to be healed. If you do, all right, you may receive it. If you want to stand up and believe. All right. Accept it. God bless you. Go home and get well. All right.

Do you believe God?

124 I seen something else flash here in the corner, just a minute. I believe it's over this lady sitting at the mezzanine. No, it isn't. It's the lady there on the corner. There's something wrong with ... a bladder trouble, leaking in the bladder. Is that right, lady? If it is, stand up to your feet, and stand there.... Is that right? Is that true? All right, you can go home and get well in the name of the Lord Jesus.

Do you believe Him with all your heart? What about you people over here? Do you believe God? Where's them people that didn't have their prayer cards now, that believe? All right. Hallelujah!

125 I see a man sitting out there with spinal trouble, sitting right there with a colored shirt on. Isn't that right? That's right. You want to get well? Say, is that your wife sitting next to you there? She has the same thing, doesn't she? All right, you can both go home and get well. God bless you.

Do you believe with all your heart?

126 What you clapping your hands, sir? There with the green shirt on and a tie. Yes. You're bothered too, aren't you? Uh-huh! Listen. There's one thing you need above everything, that's salvation. Isn't that right? You need to accept Jesus as your Saviour. Is that right? Do you do it?

Stand to your feet if you'll accept Jesus Christ as your Saviour. Now, you want me to tell you what you're suffering with? A high blood pressure. It's going to leave you now. You can go home, saved and healed. God bless you.

The lady sitting next to him there, that's a little anemic, sitting there next to him, that's in ... can be healed too, if she wants to. And stand up, yeah, right there that's right. You can go home and get well from that condition, if you wish to be.

Let's say praise be to God. Have mercy. God have mercy.

Lady sitting right up yonder ... the little lady with the arthritis there can be healed too. Yes, sir. If you want to, you can rise up and be made well.

127 The man there that's got the heart trouble, standing by the side of his wife, something wrong there with her ... wrong with her mouth. She's got some kind of mouth disease. Isn't that's right? Both sinners, accept Christ, go home, and be made well, in the name of the Lord Jesus. Hallelujah!

128 Anyone that would deny the power of the lovely resurrected Jesus Christ, shame on you. Our Lord Jesus is here. He stands here at the platform now. His Spirit is here to heal anybody that wants to be healed. I challenge any man or woman in here that'll accept Him as their Savior, as their healer, but what they'll be healed. Do you believe it? Do you believe He hears my prayer?

Just a minute. I want to pray. Bow your heads, everybody.

129 O Lord, be merciful to the unbeliever, the sinner outside of God, and outside of Christ. O Father, come near now, please breathe upon these honest hearts here. They're needy. Here's a bunch of handkerchiefs, letters, laying before me. God, I see standing out yonder in a little old cabin waiting, a little old mother and dad sitting back in a corner. Dad with arthritis. O eternal God, that mother waiting for this letter to return for that little baby standing yonder. Eternal God, it was written in the Word that when the Red Sea got in the road of Israel, God looked down through the pillar of fire, and the sea got scared and moved back; and the children of Israel passed over.

130 And, God, when this token is sent, these handkerchiefs, and when they reach the people that they're supposed to reach, by the token of faith, in commemoration of Thy great servant Paul, who is among the immortals tonight, may them diseases ... people ... may Satan get scared and move back. May they move over into the promised land of good health and strength. Grant it, Lord.

131 While sitting here in this building, men and women are sitting here praying. Lord God, it's between death and life for them. Many of them are bound by Satan. O Father, I pray with all my heart. You said, "The effectual fervent prayer of a righteous man. . . ."

132 Lord, we realize that there's none righteous, no not one. But, O God, in the name of the righteous One, Jesus Christ, I pray with all my heart, all my strength, that You'll heal every sick and afflicted person here tonight. May there not be a feeble one. May everyone receive healing just now. May the great Spirit of God move over this building, like a great pillar waving down, like the wings of an Angel, who moves down over us now, and get down into the soul of every believer. Heal them all.

Come out, Satan, in the name of Jesus Christ. Leave everyone of them. Come out of the people.